

## Pre-existence of Jesus

**Psa 90:2.** **Lord** [YAHWEH], thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

**Isa 9:6** For unto us a **child** is born, unto us a **son** is given: and the government shall be upon his shoulder: and **his name** shall be called **Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**Micah 5:2** But thou, **Bethlehem** Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall **he** come forth unto me *that is* to be **ruler in Israel; whose goings forth have been from of old, from everlasting.**

(**Mat 2:1** Now when **Jesus** was born in **Bethlehem** of Judaea...)

**1Pe 1:19,20.** "...Christ.. who verily was foreordained before the foundation of the world, but was manifest in these last times for you, "

**John 17:24** "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **for** thou lovedst me before the foundation of the world. "

**John 12:34** ..."We have heard **out of the law** that Christ abideth for ever:..."

**Heb 13:8** "**Jesus Christ** the same yesterday, and today, and forever.

**Psa 110:4** "The **LORD** hath sworn, and will not repent, **Thou** *art* a priest for ever after the order of Melchizedek."

**Heb 7:14-17, 23-25** "For *it is* evident that **our Lord** sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, **Thou** *art* a priest for ever after the order of Melchisedec. And they truly were many priests, because they were not suffered to continue by reason of death: But this *man*, because **he** continueth ever, hath an unchangeable priesthood. Wherefore **he** is able also to save them to the uttermost that come unto God by him, seeing **he** ever liveth to make intercession for them.

**Heb 7:16** (Revised Standard Version) "The power of an indestructible life"

**Heb 7:16** (Phillips) " from the power of indestructible life within."

**Heb 7:16** (Good News Bible) "Through the power of life which has no end."

**Heb 7:16** (New English Bible) "The power of a life that cannot be destroyed."

**Heb 7:16** (Moffat) "by the power of an indissoluble Life."

**Heb 7:16** (Douay) " power of an indissoluble life."

**Mal 3:1** “**Behold, (I) will send my messenger, and he shall prepare the way before me:** and the **Lord**, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the **LORD of hosts**.”

**Luke 7:22, 24, 26, 27.** “... Jesus... said... concerning John...A prophet?...much more than a prophet. This is He, of whom it is written, **Behold, I send my messenger before thy face, which shall prepare Thy way before Thee.**”

**Dan 3:23, 24,25.** “And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king...said...Did not we cast **three** men bound into the midst of the fire? ...Lo, **I see four men** loose, walking in the midst of the fire, and they have no hurt; and **the form of the fourth is like the Son of God.**”

**John 1:49** “...Rabbi, thou art the **Son of God**; ...”

**Psa 2:2,-12.** “The kings of the earth set themselves, and the rulers take counsel together, against the **LORD** (YAHWEH), and against **his anointed** (messiah), ...Yet have I set my **king** upon my holy hill of Zion. **I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.**”

**Act 13:30-33.** “But God raised **him** from the dead: ...And we declare unto you glad tidings, how that the promise which was made unto the fathers, **God** hath fulfilled the same unto us their children, in that **he** hath raised up **Jesus** again; as **it is also written in the second psalm, Thou art my Son, this day have I begotten thee.**”

**Psa 110:1** “The **LORD** (YAHWEH) said unto my **Lord**, Sit thou at my right hand, until I make thine enemies thy footstool.”

**Mat 22:41-45., Luke 20:41-44., Mark 12:35-37.** “While the Pharisees were gathered together, **Jesus** asked them, Saying, What think ye of **Christ** [Messiah]? whose son is he? They say unto him, *The Son* of David. **He** saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?”

**Pro 30:4** “**Who hath ascended up into heaven, or descended?** who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is his name*, and **what is his son's name**, if thou canst tell?”

**John 3:13** “And **no man** hath ascended up to heaven, **but he that came down from heaven**, *even the Son of man* which is in heaven.” (see also John 10:36.)

**John 3:27-31.** “John...said... I am not the Christ [Messiah], but... I am sent before him. ... **He that cometh from above is above all:** he that is of the earth is earthly, and speaketh of the earth: **he that cometh from heaven is above all.**”

**1Co 15:47** “The first man *is* of the earth, earthy: **the second man is the Lord from heaven.**”

**John 1:15** “John bare witness of him...**He** that cometh after me is preferred before me: for **he was before me.**”

**John 1:15** – Jerusalem Bible; “...**He** who comes after me ranks before me **because He existed before me.**”

**John 1:15**- New English Bible; “Here is Johns Testimony to Him: he cried aloud “This is the man I meant when I said ‘**He** comes after me but takes rank before me; for before I was born He already was.”

**John 1:15**- Phillips; “...**He** existed before I was born!”

**John 1:15**-Good News Bible; “..**He** existed before I was born.”

**John 6:32-62.** “**Jesus said...** but my Father giveth you the true bread from heaven. **For the Bread of God is He which cometh down from Heaven,** and giveth life unto the world... **Jesus said.. I am the Bread of Life;** he that cometh to **Me** shall never hunger; and he that believeth on **Me** shall never thirst... for I came down from Heaven, not to do mine own will, but the will of **Him** that sent me ...I am the living bread which came down from Heaven; if any man eat of this bread, he shall live forever: and the bread that **I** give is my flesh, which **I** will give for the life of the world... what and if ye shall see the **Son of Man** ascend up where He was before?”

**John 7:28,29.** “Then cried Jesus ... but he that sent me is true, whom ye know not. But **I know him:** for **I** am from him, and **He** hath sent me.”

**John 8:42** “**Jesus said...** I proceeded forth and came from God; ... He sent me.”

**John 8:16** “ **I** and the **Father** that sent me.”

**John 16:27-30.** “For the **Father** himself loveth you, **because** ye have loved **me,** and have believed that I came out from God. I came forth from the **Father,** and am come into the world: again, I leave the world, and go to the Father. His disciples said ... **we believe** that thou camest forth from **God.**”

**Book of John;** The Father sent Jesus: Read **John 4:34, John 5: 23,24,30,37., John 6:39, 40,44., John 7:16,33., John 8:18, 26,29., John 9:4., John 12:44,45,49., John 13:2o., John 14:24., John 15:21., and John 16:5..**

**Isa 48:16** “Come ye near unto **Me,** hear ye this; **I** have not spoken in secret **from the beginning;** from the time that it was, there *am I:* and now the **Lord GOD, and His Spirit,** hath sent **Me.**”

**Isa 43:13,14,25.** “Yea, **before the day was I am he;** and *there is* none that can deliver out of my hand: Thus saith the **LORD,** your **redeemer,** the **Holy One of Israel...** **I, even I, am he** that blotteth out thy transgressions for mine own sake, and will not remember thy sins.”

**John 8:21,23,24.** “said **Jesus...** Ye are from beneath; **I am from above:** ye are of this world; **I** am not of this world... **if ye believe not that I am he,** ye shall die in your sins.”

**Psa 40:6-8.** Sacrifice and offering thou didst not desire; **mine ears hast thou opened...** burnt offering and sin offering hast **thou** not required. Then said **I, Lo, I come:** in the

volume of the book *it is* written of **me**, I delight to do thy will, O my God: **yea, thy law is within my heart.**

**Heb 10:4-10.** “For *it is* not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, **he** saith, Sacrifice and offering thou wouldest not, but a **body** hast thou prepared me: In burnt offerings and *sacrifices* for sin **thou** hast had no pleasure. Then **said I**, Lo, I come (**in the volume of the book it is written of me,**) to do thy will, O God. ...By the which will we are sanctified through **the offering of the body of Jesus Christ once for all.**”

**Rev 12:7-9.** “And there was **war in heaven**: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was **cast out**, that old **serpent**, called the **devil**, and **Satan**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

**Isa. 14:12** “How art thou fallen from heaven, O Lucifer...,

**Luke 10:18** “And **he** [Jesus] **said** unto them, **I** beheld Satan as lightning fall from heaven.”

**Psa 78:35** “And they remembered that God was their [rock], and the high God their **redeemer.**”

**Neh 9:6-15.** Thou, *even* thou, **art LORD [YAHWEH]** alone; thou hast made heaven... the earth...the seas... thou preservest them all [see Col.1:16,17. and John 1:1-3]...the host of heaven worshippeth thee. [see Hebrews 1:6]. Thou **art** the **LORD** the **God**, who didst choose Abram... And shewedst signs and wonders upon Pharaoh...And thou didst divide the sea... on the dry land... Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire... and broughtest forth water for them out of the rock ...”

**1Cor 10:1,4.** “... **all** our fathers were under the cloud, and all passed through the sea... And did all drink the same spiritual drink... for they drank of that spiritual [Rock] that followed them: and that Rock was Christ.”

**Exo 3:13,14.** “And Moses said unto **God**, Behold, *when* I come unto the children of Israel, and shall say unto them, The **God of your fathers** hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? And **God** said unto Moses, **I AM THAT I AM**: and **He** said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

**John 8:58** “**Jesus** said unto them, Verily, verily, **I** say unto you, **Before Abraham was, I am.**”

**Psa 45:6** “**Thy throne, O God, is for ever and ever:** the sceptre of thy kingdom *is* a right sceptre.”

**Psa 102:24-27.** “**O my God** ... thy years *are* throughout all generations. Of old hast **thou laid the foundation of the earth**: and the **heavens are the work of thy hands**. They shall perish, but **thou shalt endure**: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

**But thou art the same, and thy years shall have no end.**”

**Heb 1:8-12.** “But **unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom... And, Thou, Lord, in the beginning** hast laid the **foundation of the earth;** and **the heavens are the works of thine hands:** They shall perish; **but thou remainest;** and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: **but thou art the same, and thy years shall not fail.**”

**Phil 2:5,6.** “...**Christ Jesus:** Who, being in the **form of God,** thought it not robbery **to be equal with God:**”

**Phil 2:5-11-** (Phillips Translation) “...For **He** who had **always been God by nature,** did not cling to His prerogatives as **God’s equal,** but **stripped** Himself of all privilege by consenting to be a slave by nature and being born as mortal man. And, having become man, He humbled Himself by living a life of utter-obedience, even to the extent of dying, and the death He died was the death of a common criminal. That is why God has now lifted him so high, and has given him the name beyond all names, So that **at the name of Jesus “Every Knee shall bow”** whether in heaven or earth or under the earth. And that is why in the end, “every tongue shall confess that **Jesus Christ is the Lord, to the glory of God the father.**”

**Col 1:12-19.** “... the Father... hath translated *us* into the kingdom of his dear Son: In whom we have redemption through his blood, *even* the forgiveness of sins: **who is the image of the invisible God,** the firstborn of every creature: **For by [him] were all things created, that are in heaven, and that are in earth, visible and invisible,** whether *they be* thrones, or dominions, or principalities, or powers: **all things were created (by him), and (for him): And he is (before) all things, and (by him) all things consist.** And he is the head of the body, the church: who is the beginning, **the firstborn from the dead that in all things he might have the preeminence.** For it pleased **the Father that in him should all fulness dwell,**”

**Col 2:9** “For **in him dwelleth all the fulness of the Godhead bodily.**”

**John 1:14** “And **the Word was made flesh,** and **dwelt among us...**”

**1Ti 3:16** “And without controversy great is the mystery of godliness: **God was manifest in the flesh...**”

**Eph 3:8,9.** “... that I should preach among the Gentiles the unsearchable riches of Christ; And to make all *men* see what *is* the fellowship of the mystery, which **from the beginning of the world hath been hid in God, who created all things (by Jesus Christ):**”

**1Cor. 8:6** “But to us *there is but* one God, the Father, **of whom** are all things, and we in him; and one Lord Jesus Christ, **by whom** are all things, and we by him.”

**1Cor. 8:5,6.** [Good news Bible] “...even though there are many of these “gods and lords”, yet there is for us only **one God,** the **Father,** who is the Creator of all things

for whom we live; and there is only **one Lord, Jesus Christ**, (through whom) all things were created and through whom we live.”

**John 17:5** “And now, O Father, glorify thou me with thine own self **with the glory which I had with thee {before the world was}**.”

### **Compare Hebrews 1:1, 2. In many translations**

**Hebrews 1:1, 2** [King James 1611] “God...Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds ... upholding all things by the word of his power.**”

**Hebrews 1:2, 3** [Goodspeed Translation]- New Testament, 1923.

“It was little by little and in different ways God spoke in old times to our forefathers through the prophets, but in these latter days he has spoken to us in a Son, whom he had destined to possess everything, and **through whom** He made the world. He is the reflection of God’s glory, and the representation of his being, and bears up the universe by His mighty word...”

**Hebrews 1:2,** [New International Version]

“In the past God spoke to our fore fathers through the prophets at many times and in various ways, but in these last days He has spoken to us by His Son, whom He appointed heir of all things, and **through whom** He made the universe.”

**Hebrews 1:2,3** Revised Standard Version- New Testament 1971

“but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, **through whom also he created the world.** He reflects the glory of God and **bears the very stamp of his nature, upholding the universe by his word of power...**”

**Hebrews 1:2** [Moffat’s translation] 1922

“but in these days at the end he has spoken to us by a Son, a Son whom he appointed the heir of all things, **through whom also he created the world.** He reflects the glory of God and **bears the very stamp of his nature, upholding the universe by his word of power...**”

**Hebrews 1:2,8,10** [Good News Bible] 1966

“but in these last days he has spoken to us through his Son. He is the one **through whom God created the universe,** the one whom God has chosen to possess all things at the end... About the Son, however, **God said:** “Your kingdom, **O God,** will last forever and ever... **He also said,** “**You, Lord, in the beginning created the earth, and with your own hands you made**

the heavens.”

**Hebrews 1:2** [J.B. Phillips Translation] 1958

“... has now, at the end of the present age, given us the truth in the Son. **Through the Son, God made the whole universe**, and to the Son he has ordained that all creation shall ultimately belong.”

**Hebrews 1:2** [Douay (Roman Catholic) Translation]

“In these days hath spoken to us by his Son, whom he hath appointed heir of all things, **by whom** also he made the world.”

**Hebrews 1:2** [American Standard Version] 1901

“hath at the end these days spoken unto us in his Son, whom he hath appointed heir of all things, **through whom** also he made the worlds;”

**Hebrews 1:1-4** [The New English Bible] 1971

“when in former times God spoke to our forefathers, he spoke in fragmentary and varied fashion through the prophets. But in this the final age he has spoken to us in the Son whom he has made heir to the whole universe, and **through whom he created all orders of existence**: the Son who is the effulgence of God’s splendor, and the stamp of God’s very being, and **sustains the universe by his word of power**: when he had brought about the purgation of sins, he took his seat at the right hand of Majesty on high, raised as far above the angels, as **the title he has inherited** is superior to theirs.”

**Hebrews 1:1-4** [The Jerusalem Bible] 1966

“At various times in the past and in various different ways, God spoke to our ancestors through the prophets; But in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and **through whom he made everything there is**. He is the radiant light of God’s glory and the perfect copy of his nature, sustaining the universe by his powerful command;”

**Hebrews 1:1-4** [New International Version] NT; 1973

“In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things and **through whom he made the universe**. The Son is the radiance of God’s glory and the exact representation of his being, **sustaining all things by his powerful word**.”

**Hebrews 1:2** [The Living Bible Paraphrased ] 1971

“But now in these days he has spoken to us **through his Son** to whom he has given everything, and through **whom** he has given everything, and **through** whom he made the world and everything there is...”

**1John 1:1,2** “That which was **from the beginning**, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the **Word of life**; (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you (**that eternal life**), **which was with the Father**, and was manifested unto us;).”

**Rev 19:11-16** “And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called **Faithful** and **True**, and in righteousness he doth **judge** and make war... on his head *were* many crowns; ... he *was* clothed with a vesture dipped in blood: and his name is called **The Word of God**...And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**”

### **Compare John 1:1-3,14 in Many translations**

**John 1:1-3, 14** [KJV]

“In the beginning was the Word, and the Word was with God, and the **Word was God**. The same was in the beginning with God. **All things were made [ by Him]; and without him was not any thing made that was made...** And the **Word** was **made flesh**, and **dwelt among us...** “

**John 1:1-3, 14** [Revised StandardVersion]

“In the beginning was the Word, and the Word was with God, and the **Word Was God**. The same was in the beginning with God. All things were made by **Him**; and without him was not anything made that hath been made... And the **Word became flesh**, and **dwelt among us.**”

**John 1:1-3, 14** [American Standard Version]

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made **through him**; and without him was not anything made that hath been made... And the Word became flesh, and dwelt among us.”

**John 1:1-3, 14** [Good News Bible]

“**Before the world was created, the word already existed**: he was with God, and **he was the same as God**. **From the very beginning the word was with God**. **Through him God made all things: not one thing in all creation was made without him**. **The word was the source of life...** The **Word became a human being** and, **full of grace**

**and truth**, lived among us. We saw his glory, the glory which he received as the father's only Son."

**John 1:1-3, 14** [Moffat's Translation]

"The Logos existed in the very beginning, the Logos was with God, the **Logos was divine, He was with God in the very beginning. Through him** all existence came into being, no existence came into being apart from him... So the Logos became flesh and tarried among us; we have seen his glory- glory such as an only Son enjoys from his father – seen it to be full of **grace and reality.**"

**John 1:1-3, 14** [Phillips Translation]

"At the beginning God expressed himself. That personal expression, that word, was with God, and **was God**, and **he existed with God from the beginning**. All creation took place **through him**, and none took place without him... So the word of God became a human being and lived among us. We saw his splendour (the splendour as of a father's only son), **full of grace and truth.**"

**John 1:1-3, 14** [The New English Bible]

"When all things began, the **Word already was** (footnote: or the Word was at Creation). The Word dwelt with God, and **What God was, the word was**. The Word then was with God at the beginning, and **through him** all things come to be; no single thing was created without him. All that come to be was alive with his life, (footnote: or simple created thing came into being without him. There was life in him..) and that life was the light of men... So the Word became flesh; he came to dwell among us, and We saw his glory such glory as befits the father's only Son, full of **grace and truth.**"

**John 1:1-3, 14** [Douay Version]

"In the beginning was the Word: and the Word was with God: and the **Word was God**. The same was in the beginning with God. **All things were made[ by him]**: and without him was made nothing that was made... And the Word was made flesh and dwelt among us (and we saw his glory, the glory as it were of the only begotten of the Father), full of **grace and truth.**"

**John 1:1-3, 14** [Goodspeed – New Testament] 1923

"In the beginning the Word existed. The Word was with God, and the Word was divine. It was he that was with God in the beginning. Everything came into existence **through him**, and apart from him nothing came to be. It was **by Him** that life came unto existence, and that life was the light of mankind... So the **Word** became flesh and blood and lived for a while among us, abounding in blessing and truth, and we saw the honor God had given him, such honor as an only Son

receives from his father.”

**John 1:1-3, 14** [New International Version]

“In the beginning was the Word, and the Word was with God, He was with God in the beginning. **Through Him** all things were made; **without Him nothing was made that has been made...** The Word became flesh and lived for a while among us. We have seen His glory, the glory of one and only Son who came from the father, full of grace and truth.”

**John 1:1-4, 14** [The Jerusalem Bible]

“In the beginning was the Word, the **Word was with God**. He was with God in the beginning. **Through him** all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light Of men... The Word was made flesh, he lived among us, and we saw his glory the glory that is his as the only Son of the father full of **grace and truth**.”

**John 1:1-4, 14** [New American Standard Bible]

In the beginning was the Word, the Word was with God, and **the Word was God**. All things came into being **through Him**; and apart from Him nothing came into being that has come into being... And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the father, full of **grace and truth**.”

**John 1:1-4, 14** [New International Version]

“In the beginning was the Word, and the Word was with God, and the **Word was God**. He was with God in the beginning. **Through him**, all things were made; without him nothing was made that has been made; within him was life... The Word became flesh and live for a while among us. We have seen his glory, the glory of the one and only (Son), who came from the father, full of **grace and truth**.”

**John 1:1-4, 14** [The Living Bible Paraphrased]

“Before anything else existed, there was Christ, with God. **He has always been alive and is Himself God**. He created everything there is -- nothing exists that he didn't make... And Christ became a human being and lived here on earth among us and was full of **loving forgiveness and truth**. And some of us has seen his glory – glory of the only Son of the heavenly father!”

**John 1:10** “He was in the world, and the world was made by him, and the world knew him not.

**John 20:31** “But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.”

Jesus: Yahweh’s Salvation ( The Saviour)  
Christ: the Messiah (the Anointed One)  
Son of God—God the Son